

# The M.C.C. Edinburgh Trial 6<sup>th</sup> October 2018

## Additional Supplementary Regulations

1. Governed by the General Regulations of the Royal Automobile Club Motor Sports Association Ltd., incorporating the provisions of the sporting code of the F.I.A. The National Sporting Code of the A.C.U. these regulations and the M.C.C. Standing Supplementary Regulations dated 2016 as amended by any written instructions that may be issued for the event. Copies of the MCC SSR's have been sent to all members but additional copies are available from the Membership Secretary, John Childs, 57, Ash Grove, Wheathamstead, St. Albans, AL4 8DF on receipt of a stamped addressed C5 envelope.
2. **ELIGIBILITY:** Open to members of the M.C.C. and by invitation to the V.S.S.C., the V.M.C.C., the Morgan 3-Wheeler Club, the British Armed Forces Motorcycle Association and the Federation of British Police Motor Clubs riding motor cycles. M.C.C. members must have paid their 2018 subscription. Application by a prospective member for election to the M.C.C. should reach the Membership Secretary, address as above, before the 1<sup>st</sup> July 2018. Entries from members joining after this date will be placed on the reserve list if there are any vacancies. All entrants must produce an M.O.T. certificate for their vehicle where applicable.
3. D.O.T. EVENT REFERENCE NO: Applied for  
A.C.U. PERMIT NO: Applied for  
M.S.A. PERMIT NO: Applied for
4. **START AND FINISH:** Starting from **Moto Services** on the M42 (J10) / A5 junction. Competitors will leave in numerical order at one minute intervals. Competitors must sign on at least 30 minutes before their own starting time.  
**Standard starting time 00.00 Saturday 6<sup>th</sup> October 2018.**  
**Finishing at The Duke of York, Pomeroy (A515 south of Buxton).**  
The route indicated on the Route Card must be followed throughout. The onus of finding the correct route rests with the competitor. There may be one or more route checks. The contents and instructions of the Route Card and any supplementary written instructions must be considered as part of these regulations. Mileage approximately 200.
5. **AWARDS** will be as M.C.C. 2016 S.S.R.'s.  
THE BOB LOWE MEMORIAL TROPHY for the best performance in the Motor Cycle Classes.  
THE JOHN TUCKER-PEAKE CUP for the best performance in the Motor Car Classes
6. **ENTRIES** open immediately and **close 4<sup>th</sup> August**, or earlier if the maximum number of entries of 300 is received.  
**ENTRY FEES:**

Motor Cycles (inc. compulsory P.A. Insurance)	£59.00 including D.o.E. Fee
Car classes	£59.00 including D.o.E. Fee
Team Entry (No Late Entries)	£21.00 per team

Entry fees are not returnable after closing date unless the event is cancelled, in which case 15% will be retained for administration costs.  
**ENTRIES TO BE MADE USING THE M.C.C. ON-LINE ENTRY SYSTEM**  
**ALL MANUAL ENTRIES TO:**

<b>SHEILA POUPARD, RAILWAY COTTAGE, NEOPARDY, CREDITON, EX17 5ER</b>
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7. **OFFICIALS:-**

STEWARDS	P. CHANTLER, P LAWLEY, J WEST.
CLERKS OF THE COURSE	R. NEWTON (Cars) R.J. PEACHEY (Licence No 67016 (Motorcycles)
DEPUTY CLERK OF THE COURSE	M. GREGG
<b>SECRETARY OF THE TRIAL</b>	R. BUTCHER, The Cottage, 9 Sandyhurst Lane, Ashford, Kent, TN25 4NS Tel: 01233 624737
<b>CHIEF MARSHAL</b>	DAVID MALIN, 50 Freemantle Road, Rugby, Warwickshire, CV22 7HZ Tel: 01788 334293, email: davidmalin26@gmail.com
<b>CHILD PROTECTION OFFICER</b>	P.LAWLEY Tel: 01952 606160
- 8 **MEALS AND ACCOMMODATION:** Entrants must make their own arrangements for accommodation after the event. Refreshments will be available at locations indicated on the route card. There will be no organised Club Supper this Year.

**ENTRIES CLOSE FRIDAY 4th AUGUST 2018**